| , | | | |
|--|--|----------------------------------|---|
| | E / OFFICEHOLDER N FINANCE REPORT | | FORM C/OH COVER SHEET PG 1 |
| The C/OH Instruction G | uide explains how to complete this form. | er ID (Ethics Commission Filers) | 2 Total pages filed: |
| GANDIDATE/ OFFICEHOLDER NAME | MS/MRS/MR FIRST DANNY | BriAN | OFFICE USE ONLY Date Received |
| , | ROSSON | SUFFIX | 1/18/2 FILED- |
| CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX; APT / SUITE #: CITY; POBOX 471 SPAGRA; | STATE; ZIP CODE Pa | ricia Roberson, Elections Administration Gaines County, Texas BYDEPUTY |
| CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER (806) 577 - 6594 | EXTENSION | Date Hand-delivered or Date Postmarked |
| CAMPAIGN TREASURER NAME | MS/MRS/MR FIRST ANNY NICKNAME ROSSON | Brizer | Receipt # Amount \$ Date Processed Date Imaged |
| CAMPAIGN TREASURER ADDRESS | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; | CITY; STATE; | ZIP CODE |
| (Residence or Business) | 242 EAST HWY 83 | Seagraves T. | 79359 |
| 3 CAMPAIGN TREASURER PHONE | (206) 577 -6594 | EXTENSION | |
| REPORT TYPE | January 15 30th day before election July 15 8th day before election | Runoff Exceeded \$500 limit | 15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR) |
| 0 PERIOD COVERED | Month Day Year | IROUGH 12/ | / 3) / 2022 |
| 1 ELECTION | ELECTION DATE Month Day Year Primary | ELECTION TYPI | |

Commissioner Pet.#1

OFFICE HELD (if any)

Special

13 OFFICE SOUGHT (if known)

General

12 OFFICE

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| | | | · · · · · · · · · · · · · · · · · · · |
|---|--|---|--|
| 14 C/OH NAME | | 15 | 5 Filer ID (Ethics Commission Filers) |
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | SUPPORT THE CAND | OTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDIT SIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WIT INSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS URES. | THOUT THE CANDIDATE'S OR OFFICEHOLDER'S |
| | COMMITTEE TYPE | COMMITTEE NAME | |
| | GENERAL | | |
| | SPECIFIC | COMMITTEE ADDRESS | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | |
| Additional Pages | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | |
| | | | |
| 17 CONTRIBUTION TOTALS | | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THA ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZ | |
| | 1 | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 0 |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | | \$ |
| | 4. TOTAL | POLITICAL EXPENDITURES | \$ 0 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD \$ | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ | | |
| 18 AFFIDAVIT | | | |
| | | | perjury, that the accompanying report is permation required to be reported by me |
| E I I NAT I'M TOTAL | ETTE McDONAL ry Public, State of Texas | | |
| 100 | mission Expires 8-25-20 | Oignature of Carr | didate or Officeholder |
| Sworn to and subsc | ribed before me, | by the said Man 2000 | M, this the 18 |
| day of Mulan | , 2000 | to certify which, witness my hand and seal of office | 1 |
| Sonett | a hok | shall, Benette McDonal | d Stabus |
| Signature of officer | administering oath | Printed name of officer administering oath | Title of officer administering cath |